Score of 4/4/4

In response to our world's growing reliance on artificial light, writer Paul Bogard argues that natural darkness should be preserved in his article "Let There be dark". He effectively builds his argument by using a personal anecdote, allusions to art and history, and rhetorical questions.

Bogard starts his article off by recounting a personal story – a summer spent on a Minnesota lake where there was "woods so dark that [his] hands disappeared before [his] eyes." In telling this brief anecdote, Bogard challenges the audience to remember a time where they could fully amass themselves in natural darkness void of artificial light. By drawing in his readers with a personal encounter about night darkness, the author means to establish the potential for beauty, glamour, and awe-inspiring mystery that genuine darkness can possess. He builds his argument for the preservation of natural darkness by reminiscing for his readers a first-hand encounter that proves the "irreplaceable value of darkness." This anecdote provides a baseline of sorts for readers to find credence with the author's claims.

Bogard's argument is also furthered by his use of allusion to art – Van Gogh's "Starry Night" – and modern history – Paris' reputation as "The City of Light". By first referencing "Starry Night", a painting generally considered to be undoubtedly beautiful, Bogard establishes that the natural magnificence of stars in a dark sky is definite. A world absent of excess artificial light could potentially hold the key to a grand, glorious night sky like Van Gogh's according to the writer. This urges the readers to weigh the disadvantages of our world consumed by unnatural, vapid lighting. Furthermore, Bogard's alludes to Paris as "the famed 'city of light'". He then goes on to state how Paris has taken steps to exercise more sustainable lighting practices. By doing this, Bogard creates a dichotomy between Paris' traditionally alluded-to name and the reality of what Paris is becoming – no longer "the city of light", but moreso "the city of light…before 2 AM". This furthers his line of argumentation because it shows how steps can be and are being taken to preserve natural darkness. It shows that even a city that is literally famous for being constantly lit can practically address light pollution in a manner that preserves the beauty of both the city itself and the universe as a whole.

Finally, Bogard makes subtle yet efficient use of rhetorical questioning to persuade his audience that natural darkness preservation is essential. He asks the readers to consider "what the vision of the night sky might inspire in each of us, in our children or grandchildren?" in a way that brutally plays to each of our emotions. By asking this question, Bogard draws out heartfelt ponderance from his readers about the affecting power of an untainted night sky. This rhetorical question tugs at the readers' heartstrings; while the reader may have seen an unobscured night skyline before, the possibility that their child or grandchild will never get the chance sways them to see

as Bogard sees. This strategy is definitively an appeal to pathos, forcing the audience to directly face an emotionally-charged inquiry that will surely spur some kind of response. By doing this, Bogard develops his argument, adding gutthral power to the idea that the issue of maintaining natural darkness is relevant and multifaceted.

Writing as a reaction to his disappointment that artificial light has largely permeated the prescence of natural darkness, Paul Bogard argues that we must preserve true, unaffected darkness. He builds this claim by making use of a personal anecdote, allusions, and rhetorical questioning.

Score of 3/3/3

In Paul Bogard's article "Let there be dark" he's building an arguement to persuade his audience to preserve natural darkness. Bogard builds his arguement in a few different ways. Bogard uses a personal story, appeals to people's emotions, and states benefits of natural darkness.

By using a personal story Bogard allows his audience to connect to him. If his audience can relate or even understand his story they will be more willing to agree with him. The personal story also shows that the issue of preserving natural darkness isn't just another topic to write about but something that he is actually passionate for. In his personal story Bogard uses great imagery making the audience picture what he saw and maybe make them want to experience it too.

Bogard uses pathos by stating examples that appeal to people's emotions. In the article he wrote "Those of us over 35 are perhaps among the last generation to have known truly dark nights." This statement appeals more to the younger generations emotion. By stating this people who are younger then 35 might feel that they were robbed of the oppurtunity to experience the real beauty of natural darkness. This would proably help his younger audience to agree with him because they might want the chance to see the real beauty of natural darkness.

Bogard writes about the benefits that natural darkness actually produces. In the article he talks about how darkens actually helps the body produce a hormone that keeps certain cancers from developing. He also includes how darkness helps and is neccessary for certain animals. These examples will help his audience see that he is arguing for some benefical for people. This also helps appeal to an audience that might not care for the beauty of darkness but care for their own personal health.

Bogard uses different features in order to persuade his audience. The different features also help him in appealing to a broader audience.

Score of 2/1/2

Paul Bogard builds a very persuasive argument to persuade his audience that natural darkness should be preserved. Bogard uses many features such as touch, feeling, seeing or even our own senses. Touching all of these features within Bogard's essay will make his argument stronger on wheather natural darkness should be preserved.

One of the senses Bogard uses within his essay is touch. He concludes that many species depend on the darkness. I think that this is an important part to Bogard's essay because it is showing that not only humans depend on this. Darkness tends to evolve all over the world for a variety of things.

Another sense that Bogard uses is feeling. He compares the rythm into which light and dark days exist. Many medical centers have concluded that are bodies need darkness to produce many different hormones and to continue with processes to keep us alive. Paul shows how many different characteristics affect how important darkness is to a human body.

In Bogard's essay he talks about many different religious tradition that vaule darkness. I think that this topic Bogard uses appeals to emotion to many different religious groups. Giving evidence of a historical artist Van Gogh adds a lot of emotion to this particular essay.

In Bogard's essay he provides information about technologies that are determining different light fixtures. Comparing how cities and towns across the world are changing thier ways of light is going to be wasted.

I think that Bogard's essay is particulary strong. He uses a lot of evidence with emotion. Providing a variety of different examples on how darkness should be perserved gives a lot of power to the ideas that are expressed.